25th Annual Pleasure Island Seafood, Blues and Jazz Festival

Held at the Ft. Fisher Air Force Recreation Area (118 Riverfront Rd., Kure Beach, NC 28449)

Saturday, April 13 and Sunday, April 14, 2019

Pleasure Island Chamber of Commerce 1121 N. Lake Park Blvd. Carolina Beach, NC 28428 910-458-8434



CRAFTERS / EXHIBITOR VILLAGE APPLICATION

Name:	Business Name:		
Address			
City, State, Zip			
Cell Phone:	Fax number:		
NORTH CAROLINA SALES TAX or NON-PROFIT Number	er:		
Applications <u>WILL NOT BE ACCEPTED</u> without a curre	ent NC Sales Tax Number. (all the NC Department	of Revenue at 877-252-3252
or 877-308-9103 to obtain a sales tax number.			
Description of Arts and Crafts or Exhibit			
PLEASE INITIAL			
ONLY one (1) Crafter/Exhibitor Bac	lge is included in the fee (s	hould be worn by pers	on in charge of booth)
Additional workers are \$40 each (r	no exceptions)		
CHECK ALL THAT APPLY			
☐ 10'x10' tent space Vendors/Non-Profits	\$100 ea		
□ Additional Worker (wristband) Limit One :	\$ 40 ea		
☐ Additional Workers (wristbands) :	\$ 50 ea		
☐ Number of 10'x10' tent spaces requested: #			
NO ELECTRICITY AVAILABLE	TOTAL FEE		
Political Candidates Not Allowed as Non-Profits.			
	CONTRACT		
I have read and hereby agree to abide by the rules a understand and agree there will be no refunds nor a may prevent this festival from taking place. I also ur (see rules of event)	rain date for this festival o	ue to weather and/or	other acts of nature which
Signature		Date:	
Mail completed Application form along with Vendor Carolina Beach, NC 28428 (make check or money ordee \$35). NOTE DEADLINE: All applications must be call the Pleasure Island Chamber of Commerce at 91 The Pleasure Island Chamber of Commerce and the Seach application will be reviewed and judged by the vendors qualifying for each category i.e. jewelry, photontact listed on the application. Booth spaces will a	der made payable to: Please received NO LATER THAN 0-458-8434. Seafood, Blues and Jazz Fe vendor committee. The contography, etc. Upon acce	ure Island Chamber of April 22, 2019. If you stival reserves the right ommittee reserves the ptance, email confirma	Commerce—(return check have any questions, please to deny any application. right to limit the number of
For Office Use Only Date Rcvd	Check#	Amt Rcvd	Space#