



17th Annual Seafood Blues and Jazz Festival, October 9th & 10th, 2009, Kure Beach, NC

Non – member Food Vendor Application

(Submission of this application does not guarantee booth space)

Your acceptance/rejection letter and all future correspondences will be via email.

Email _____

Chamber members have the right of first refusal for the limited number of spaces available at the festival. You are invited to submit an application to be placed on a waiting list as space may become available. The 17th Annual Seafood Blues and Jazz Festival will be held Saturday from 11am-10pm and Sunday from 11am-7pm. **The application deadline is September 1st.** Checks will be bank deposited on September 1st. Application requirements are listed below. The festival will be held at Fort Fisher Military Recreation Area.

There will be minimal duplication of product. Booth fee will be \$450 for a 10' x10' space and \$30 for each additional foot across the front (Trailers please include the tongue). **DO NOT send money with this application.** If accepted we will contact you about the payment. There will be no refunds after you are accepted. Water, trash and gray water disposal will be the only things included with your fee. **We will not provide grease barrels. You will need to take it with you. Any dumping of grease is a federal crime and will be treated as such.** No Generators will be allowed. You will need to bring your own food grade water hose; three-way hose connector, back flow preventer and all items necessary to run your booth. **A health official from Seymour Johnson Air Force Base will be on site for inspection. Please fill out the attached health form and return it with your application**

Name of Organization _____ Phone _____

Contact Person _____ Cell Phone _____

Address _____ City _____ State _____ Zip _____

NC Sales Tax ID Number _____ Space Size (across - Trailers include tongue) _____ ft x (deep) _____ ft (20x10 max size)

Power Requirements: Power will be provided - **one 110v/15amp outlet /vendor** - \$100 for 220 volts. This is a fee charged by the Military Base. List each appliance and the amps or watts it uses. If approved these will be the only appliances you will be allowed to use. You will be responsible for any cords that are needed to provide you power. These cords must meet minimum standards for electrical cords.

Appliance _____ Amps _____ Appliance _____ Amps _____

Appliance _____ Amps _____ Appliance _____ Amps _____

(Please attach additional sheets if necessary)

Things you need to return with this application:

- 1) **A detailed menu of all the Items you intend to serve including prices. This will be the basis from which we choose vendors. Any deviation from your menu/prices will not be allowed.**
- 2) A copy of your current General and Product Liability insurance policy with a minimum \$500,000 limit.
- 3) A current photo of your booth or trailer. New applications without photos will not be considered.
- 4). U.S. Air Force Public Health Food Safety Form

Incomplete applications will not be considered.

Set up will be Friday, October 8th between 1:00pm and 5:00 pm. You must be set up and all vehicles must be out of the festival area on Saturday by 8:30am. Vehicles will only be allowed in when the police deem the area safe to do so. You will be required to stay open all hours of the festival. Should you have any Questions? Call Pete Pallas 910-279-3606

Mail to: Pleasure Island Chamber of Commerce, 1121 N. Lake Park Blvd, Carolina Beach, NC. 28428

I understand there will be no refunds due to inclement weather after I'm accepted.

Signed _____

Fee Worksheet

VENDOR NAME _____

Booth fee 10' x 10' \$450

Additional feet _____ x\$30 = _____

220v/30 amp \$100 _____

Total fees _____